

UNIVERSITY OF MYSORE

Postgraduate Entrance Examination June/July 2017

SUBJECT CODE :

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| | | | | | |

QUESTION BOOKLET NO

105793

QUESTION BOOKLET

(Read carefully the instructions given in the Question Booklet)

COURSE : M.Tech.

SUBJECT:

Urban & Regional Planning

MAXIMUM MARKS: 50

MAXIMUM TIME : ONE HOUR

(Including initial 10 minutes for filling O.M.R. Answer sheet)

INSTRUCTIONS TO THE CANDIDATES

- 1. The sealed questions booklet containing 50 questions enclosed with O.M.R. Answer Sheet is given to you.
- 2. Verify whether the given question booklet is of the same subject which you have opted for examination.
- 3. Open the question paper seal carefully and take out the enclosed O.M.R. Answer Sheet outside the question booklet and fill up the general information in the O.M.R. Answer sheet. If you fail to fill up the details in the form of alphabet and signs as instructed, you will be personally responsible for consequences arising during scoring of your Answer Sheet.
- 4. During the examination:
 - a) Read each question carefully.
 - b) Determine the Most appropriate/correct answer from the four available choices given under each question.
 - c) Completely darken the relevant circle against the Question in the O.M.R. Answer Sheet. For example, in the question paper if "C" is correct answer for Question No.8, then darken against SI. No.8 of O.M.R. Answer Sheet using Blue/Black Ball Point Pen as follows:

Question No. 8. (A) (B) (Only example) (Use Ball Pen only)

- 5. Rough work should be done only on the blank space provided in the Question Booklet. Rough work should not be done on the O.M.R. Answer Sheet.
- 6. If more than one circle is darkened for a given question, such answer is treated as wrong and no mark will be given. See the example in the O.M.R. Sheet.
- 7. The candidate and the Room Supervisor should sign in the O.M.R. Sheet at the specified place.
- 8. Candidate should return the original O.M.R. Answer Sheet and the university copy to the Room Supervisor after the examination.
- Candidate can carry the question booklet and the candidate copy of the O.M.R. Sheet.
- 10. The calculator, pager and mobile phone are not allowed inside the examination hall.
- 11. If a candidate is found committing malpractice, such a candidate shall not be considered for admission to the course and action against such candidate will be taken as per rules.

INSTRUCTIONS TO FILL UP THE O.M.R. SHEET

- 1. There is only one most appropriate/correct answer for each question.
- 2. For each question, only one circle must be darkened with BLUE or BLACK ball point pen only. Do not try to
- 3. Circle should be darkened completely so that the alphabet inside it is not visible.
- 4. Do not make any stray marks on O.M.R. Sheet.

ಗಮನಿಸಿ : ಸೂಚನೆಗಳ ಕನ್ನಡ ಆವೃತ್ತಿಯು ಈ ಮಸ್ತಕದ ಹಿಂಭಾಗದಲ್ಲಿ ಮುದ್ರಿಸಲ್ಪಟ್ಟಿದೆ.



| An | swer | all questions | | e e e e e e e e e e e e e e e e e e e | |
|----|------|--|--------------------------|--|----|
| 1) | Pop | ulation size of Rural or non- | -urban area as | s per Census of India is | |
| | (A) | Below 5000 | · (B) | 5000 and above | |
| | (C) | 1,00,000 | (D) | 15000 | |
| | | | | | |
| 2) | Pop | ulation of a City is | | | |
| | (A) | 1000 | (B) | 10000 | |
| | (C) | 100000 | (D) | 1000000 | |
| 3) | Pop | ulation Size of a Metropolita | an City is | | |
| | (A) | 5, 00,000 | (B) | 10,00,000 | |
| | (C) | 100,00,000 | (D) | 1,00,000 | |
| 4) | Den | nsity of Urban Area is more | than as per ce | nsus of India | |
| | (A) | 100/sq.kms | (B) | 200/ sq.kms | |
| | (C) | 400 /sq.kms | (D) | 4000/ sq.kms | |
| 5) | Mai | in Reasons for Slum Growth | an 1983 kendala | e de mario de la composição de la compos | |
| | (A) | Migration | | | |
| | (B) | Planned Development | gae (0) (16) | TAX call outroop | |
| | (C) | Spatial Growth | | | |
| | (D) | All the above | | and the second of the second o | |
| | | | | ar ar seuer alt non san trus gar eache. A la bagain a leit an bar al teacher seile | |
| 6) | | haeological remains, agricul ted as | | , valuable natural vegetation ar | ·e |
| | (A) | Developable land | | though the large of the analog and the large of the large | |
| | (B) | Blighted area | | (St. Mella Betall) Superstalling from Ignan Stronging Superal E. | |
| | (C) | Not developable land | ir — b e ar clawd | | |
| | (D) | None of these | toki ja og jaja | o folicine per para esta a la biperte signi. In | |

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| 7) | S.E.Z | . in post modern period in urban an | d Reg | gional planning stands for | |
|-----|-------|--|--------|---|--|
| | (A) | Special Entrepreneurship Zone | | | |
| | (B) | Special Entrepreneurship Zone | | See Property See (1) | |
| | (C) | Special Economic Zone | | | |
| | (D) | Sensitive Environment Zone | | | |
| | | | | M South Crange Incoms theels | |
| 8) | The | Concept of garden city was introdu | iced l | by Manual (A) | |
| | (A) | Ebenezer Howard | (B) | C.A. Perry | |
| | (C) | Patrick Geddess | (D) | Vishveshwaraya | |
| | | The state of the s | | | |
| 9) | The | process of conservation has | | | |
| | (A) | Redevelopment and Rehabilitation | | | |
| | (B) | Preservation and Re-development | | · And Books and Care | |
| | (C) | Both (a) and (b) | | | |
| | (D) | None of these | | | |
| | | | | Programme solven (A) | |
| 10) | Con | centric zone theory of urban land u | se wa | as advocated by | |
| | (A) | Burgess | (B) | Harris & Ullman | |
| | (C) | H Hoyt | (D) | None of these | |
| | | | | re argravijolijos sauto istra 17. g | |
| 11) | Soci | iology throws light on the | _nati | ure of man. | |
| | (A) | Animal | (B) | Social | |
| | (C) | Psychological | (D) | Motivational | |
| | | | | | |
| 12) | Wha | at are the parts of social structure? | | s and grieved for and to destrice M | |
| | (A) | Communities | | $\propto ho_c$ 000 in elgoes $a + b + b = a$ | |
| | (B) | Roles and sub-groups | | market et inosq (C. (B) | |
| | (C) | Institutions and associations | | | |
| | (D) | Groups and associations | | | |

| 13) | The | term gender stratification refers to s | ıraım | cations between |
|-----|-------|--|---------|-------------------------------|
| | (A) | Sexes | (B) | Generations |
| | (C) | Income groups | (D) | Racial groups |
| 11 | 0 | | J. | ausement of builtanes (all) |
| 14) | Soci | ial change means the changes only i | in the. | . |
| | (A) | Technology | (B) | Philosophy |
| | (C) | Economy | (D) | Social organization |
| ПО | | | | A PART OF THE PARTY. |
| 15) | In th | ne process of urbanisation, the conce | pt of ' | community living land" became |
| | (A) | casual | (B) | informalised |
| | (C) | personalised | (D) | goal-oriented |
| 16) | Age, | gender, education, occupation, and i | ncom | e are examples of variables. |
| | (A) | demographic | (B) | holographic |
| | (C) | geographic | (D) | psychographic |
| 17) | Whi | ch of the following is strongly assoc | ciated | with occupation? |
| | | income | | education |
| | (C) | age | (D) | A and B |
| | | | | |
| 18) | Whi | ch of the following has the highest p | opula | ation density? |
| | (A) | 100 people in 100 sq kilometers | | evirgieman) (2a |
| | (B) | 20 people in 10 square kilometers | | Sular who are specifically |
| | (C) | 30 people in 10 square kilometers | | |
| | (D) | 50 people in 20 square kilometers | | |
| M-2 | 163 | [4] | | The State of |

| | (A) | India, China, Indonesia, USA |
|-------|------|--|
| | (B) | China, India, Indonesia, USA |
| | (C) | China, India, USA, Indonesia |
| | (D) | India, China, USA, Indonesia |
| 20) | Whi | ch combination of factors will produce the highest rate of population vth? |
| | (A) | high life expectancy and high infant mortality |
| | (B) | low life expectancy and low infant mortality |
| | (C) | low life expectancy and high infant mortality |
| | (D) | high life expectancy and low infant mortality |
| 21) | OPE | EC is the |
| | (A) | Organization of Petroleum Exporting Countries. |
| | (B) | Organization of Pre- European Commission. |
| | (C) | Oil Producing Economies Caucus. |
| | (D) | Organization of Problematic Economies Committee |
| 22) | OE | TD stands for |
| 22) | 1356 | CD stands for |
| | (A) | |
| | | Oil Exporting Countries Development. |
| | (C) | Organization for Environmental Cooperative Department. |
| | (D) | Open Economies Caucus on Development. |
| 23) | In I | ndian economy, the principal means of transportation is |
| | (A) | Airways (B) Railways |
| | (C) | Waterways (D) Roadways |
| N/L / | 1162 | (P.T.O. |

19) Select the correct chronological order of World's most populous countries by

2015

24) National income is the

- (A) Net National Product at Market price
- (B) Net National product at factor coast
- (C) net domestic product at market price
- (D) net domestic product at factor cost

25) The economic growth is best defined as an increase in

- (A) Money GDP
- (B) Investment
- (C) Real GDP per capita
- (D) The HDI

26) In 'AMRUT' Stands for

- (A) Atal Mission for Rejuvenation and Urban Transformation
- (B) Atal Mission for Redevelopment and Urban Transport
- (C) All Mission for Rejuvenation and Urban Transformation
- (D) None of the above

27) In 'GIS' stands for

- (A) Geographic Information System
- (B) Government Information System
- (C) Geographic Information Services
- (D) Government Investigation Services

28) In ICT stands for

- (A) Information, Communication and Technology
- (B) Information, Communication and Transferring
- (C) Information, Communication and Transporting
- (D) Information, Computing and Technology

| 29) | Tod | lay information is regarded as which of | th | ne | e follow | ing? | | | | | |
|-----|-------|---|-----|----|--|--------|-------|--------|-----|----|--|
| | (A) | Wealth | | | | 11.4 | | | | | |
| | (B) | Commodity | | | | | | | | | |
| | (C) | Products | | | | | | | | | |
| | (D) | All the above | | | | | | | | | |
| 30) | Wha | at is the unit of information? | | | | | | | | | |
| | (A) | Bit (I | 3) | | Byte | | | | | | |
| | (C) | Gram (I | O) | | Hertz | | | | 4 | | |
| 31) | Low | vest Level of Panchayat Raj Institution | is | | | | | | | | |
| | (A) | Taluk Panchayat | | | | | | | | | |
| | (B) | Grama Panchayat | | | (A) | | | | | | |
| | (C) | Zilla Panchayat | | | | | | 904 | | | |
| | (D) | None of the above | | | | | | | | | |
| 32) | May | yors are elected in | | | | | | | | | |
| | (A) | Town Panchayats | | • | | | | | | | |
| | (B) | City Corporations | | | | | | | | | |
| | (C) | City Municipal Councils | | | | | | | | | |
| | (D) | Town Municipal Council | | | | | | | | | |
| 33) | The l | Decentralized Planning is Practiced in | Ka | aı | rnataka | at the | leve | of | | | |
| | (A) | District Level | | | | | | | | | |
| | (B) | City Level | | | | 5,000 | | | | B | |
| | (C) | State Level | | | | | | | | | |
| | (D) | Hobli Level | | | | | | | | | |
| 34) | War | rd Committees to be constitution in wh | icl | h | of the f | ollow | ing l | ocal b | odi | es | |
| | (A) | Gram Panchayats | | | | | | | | | |
| | (B) | City Corporations | | | | | | | | | |
| | (C) | Town Panchayats | | | | | | nia. | | | |
| | (D) | Nagara Panchayats | | | | | | | | | |
| | | | | | The second secon | | | | | | |

| 35) | Villa | age Planning in Karnataka is done |
|-----|-------|--|
| | (A) | Town and Country Planning Act |
| | (B) | Karnataka Panchayat Raj Act |
| | (C) | Village Planning Act he |
| | (D) | State Planning Act |
| | | The leading the state of the st |
| 36) | | e satellite town are the one |
| | (A) | Located beyond the green belt of a city |
| | (B) | A dependent town to the city |
| | (C) | Both (a) and (b) |
| | (D) | None of these |
| | | taristinas (mana) - (ma |
| 37) | Hou | sing as per constitution is a |
| | (A) | Only a private sector subject |
| | (B) | A concurrent subject |
| | (C) | A State subject |
| | (D) | A central subject |
| | | and the second of the second o |
| 38) | The | term T.O.D. in urban transport planning and Housing refers to |
| | (A) | Transit Oriented Development |
| | (B) | Transport on demand |
| | (C) | Tax an development |
| | (D) | None of these |
| | | |
| 39) | | acquisition of information on earth about an object or phenomenon without ting physical contract by means of |
| | | GIS and well and the comment of the same series assumed being the |
| | (B) | Photogrammetry |
| | ` ' | Remote Sensing |
| | | All of these |

| 40) | data | omputer aided design to capture, st , manage and present all types of is called | tore, n | nanipulate, retrieve and analyse l or geological or geographical |
|-----|------|---|---------|--|
| | | CAD | (B) | Raster image |
| | ` ' | GIS | ` ' | Vector image |
| 41) | Sigh | t distance in a roadway curve desig | gn is | |
| , | (A) | | o die | |
| | (B) | A straight desistence between two | drive | rs |
| | (C) | Both (a) and (b) | | |
| | (D) | A distance between vehicles measu | red alo | ong the centre line of the roadway. |
| 42) | COI |) is | | |
| 72) | | Chemical Oxidation Demand | (B) | Carbon Ozone demand |
| | (C) | Both (a) and (b) | , , | None of the above |
| | | 1 | | |
| 43) | | in roadways in India are classified | | evide of the Lotte (Chapter |
| | (A) | Arterial, Sub-Arterial, Collector a | | cal Streets. |
| | (B) | Primary, Secondary and territory | | |
| | (C) | NH, SH, MDR, ODR and Village | roads | TO THE STATE OF TH |
| | (D) | All of these | | |
| | | | | |
| 44) | Gol | den Quadrilateral project is a | | Jacks and X 102 |
| | (A) | Railway transport project | (B) | Roadway transport project |
| | (C) | Industrial corridor | (D) | Water way project |
| 45) | The | term "Sullage" refers to | | 10°1 (CI)* |
| | (A) | Liquid waste from kitchen and ba | throo | m |
| | (B) | Liquid waste from industries | | |
| | (C) | Liquid waste from toilets | | |
| | (D) | Liquid waste from oil refineries | 4. | |
| M- | 2163 | [9] | | (P.T.O.) |

| 46) | Loca | ation of Industrial Estate should | on the | |
|-----|------|------------------------------------|--------------------|---|
| | (A) | Leeward side of the human sett | | |
| | (B) | South Side | | |
| | (C) | East Side | | 1947 (31) |
| | (D) | None of the above | | |
| 47) | Lan | d Use, setback, lighting bulk of t | the buildi | ngs are controlled by |
| | (A) | Building Regulations | | |
| | (B) | Traffic Regulations | | |
| | (C) | Zoning Regulations | | |
| | (D) | Sub-Division Regulations | | |
| 48) | Den | sity is defined | | Fig. 1 |
| | (A) | Population divided by Area | | DA E 自要的UD LA CALLACTA SE A SE |
| | (B) | Area divided by Population | | |
| | (C) | Population multiplied by Area | | |
| | (D) | None of the above | o dresi. Tobalo | |
| 49) | Karı | nataka Town and Country Plann | ing was ii | ntroduced in the year |
| | (A) | 1947 | (B) | 1951 |
| | (C) | 1961 | (D) | 1971 |
| 50) | Zon | ing refers to | | Ligoto leveral al 1674) |
| | (A) | Buildings bye laws, set back as | nd covera | ge and use |
| | (B) | Water bodies | | e tourcoo katerila |
| | (C) | Skyline | | |
| | (D) | 1961 | | |
| | ` , | under the | | epind wast, doed kitol |
| | | | 10 | DOMESTICAL SERVICE DATA |

Rough Work

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ಅಭ್ಯರ್ಥಿಗಳಿಗೆ ಸೂಚನೆಗಳು

- 1. ಓ.ಎಂ.ಆರ್. ಉತ್ತರ ಹಾಳೆಯ ಜೊತೆಗೆ 50 ಪ್ರಶ್ನೆಗಳನ್ನು ಹೊಂದಿರುವ ಮೊಹರು ಮಾಡಿದ ಪ್ರಶ್ನೆ ಪುಸ್ತಕವನ್ನು ನಿಮಗೆ ನೀಡಲಾಗಿದೆ.
- 2. ಕೊಟ್ಟಿರುವ ಪ್ರಶ್ನೆ ಮಸ್ತಕವು, ನೀವು ಪರೀಕ್ಷೆಗೆ ಆಯ್ಕೆ ಮಾಡಿಕೊಂಡಿರುವ ವಿಷಯಕ್ಕೆ ಸಂಬಂಧಿಸಿದ್ದೇ ಎಂಬುದನ್ನು ಪರಿಶೀಲಿಸಿರಿ.
- 3. ಪ್ರಶ್ನೆ ಪತ್ರಿಕೆಯ ಮೊಹರನ್ನು ಜಾಗ್ರತೆಯಿಂದ ತೆರೆಯಿರಿ ಮತ್ತು ಪ್ರಶ್ನೆಪತ್ರಿಕೆಯಿಂದ ಓ.ಎಂ.ಆರ್. ಉತ್ತರ ಹಾಳೆಯನ್ನು ಹೊರಗೆ ತೆಗೆದು, ಓ.ಎಂ.ಆರ್. ಉತ್ತರ ಹಾಳೆಯಲ್ಲಿ ಸಾಮಾನ್ಯ ಮಾಹಿತಿಯನ್ನು ತುಂಬಿರಿ. ಕೊಟ್ಟಿರುವ ಸೂಚನೆಯಂತೆ ನೀವು ನಮೂನೆಯಲ್ಲಿನ ವಿವರಗಳನ್ನು ತುಂಬಲು ವಿಫಲರಾದರೆ, ನಿಮ್ಮ ಉತ್ತರ ಹಾಳೆಯ ಮೌಲ್ಯಮಾಪನ ಸಮಯದಲ್ಲಿ ಉಂಟಾಗುವ ಪರಿಣಾಮಗಳಿಗೆ ವೈಯಕ್ತಿಕವಾಗಿ ನೀವೇ ಜವಾಬ್ದಾರರಾಗಿರುತ್ತೀರಿ.
- 4. ಪರೀಕ್ಷೆಯ ಸಮಯದಲ್ಲಿ:
 - a) ಪ್ರತಿಯೊಂದು ಪ್ರಶ್ನೆಯನ್ನು ಜಾಗ್ರತೆಯಿಂದ ಓದಿರಿ.
 - b) ಪ್ರತಿ ಪ್ರಶ್ನೆಯ ಕೆಳಗೆ ನೀಡಿರುವ ನಾಲ್ಕು ಲಭ್ಯ ಆಯ್ಕೆಗಳಲ್ಲಿ ಅತ್ಯಂತ ಸರಿಯಾದ/ ಸೂಕ್ತವಾದ ಉತ್ತರವನ್ನು ನಿರ್ಧರಿಸಿ.
 - c) ಓ.ಎಂ.ಆರ್. ಹಾಳೆಯಲ್ಲಿನ ಸಂಬಂಧಿಸಿದ ಪ್ರಶ್ನೆಯ ವೃತ್ತಾಕಾರವನ್ನು ಸಂಪೂರ್ಣವಾಗಿ ತುಂಬಿರಿ. ಉದಾಹರಣೆಗೆ, ಪ್ರಶ್ನೆ ಪತ್ರಿಕೆಯಲ್ಲಿ ಪ್ರಶ್ನೆ ಸಂಖ್ಯೆ 8ಕ್ಕೆ "C" ಸರಿಯಾದ ಉತ್ತರವಾಗಿದ್ದರೆ, ನೀಲಿ/ಕಪ್ಪು ಬಾಲ್ ಪಾಯಿಂಟ್ ಪೆನ್ ಬಳಸಿ ಓ.ಎಂ.ಆರ್. ಉತ್ತರ ಹಾಳೆಯ ಕ್ರಮ ಸಂಖ್ಯೆ 8ರ ಮುಂದೆ ಈ ಕೆಳಗಿನಂತೆ ತುಂಬಿರಿ:
 - ಪ್ರಶ್ನೆ ಸಂಖ್ಯೆ 8. இ ② (ಉದಾಹರಣೆ ಮಾತ್ರ) (ಬಾಲ್ ಪಾಯಿಂಟ್ ಪೆನ್ ಮಾತ್ರ ಉಪಯೋಗಿಸಿ)
- 5. ಉತ್ತರದ ಪೂರ್ವಸಿದ್ದತೆಯ ಬರವಣಿಗೆಯನ್ನು (ಚಿತ್ತು ಕೆಲಸ) ಪ್ರಶ್ನೆ ಪತ್ರಿಕೆಯಲ್ಲಿ ಒದಗಿಸಿದ ಖಾಲಿ ಜಾಗದಲ್ಲಿ ಮಾತ್ರವೇ ಮಾಡಬೇಕು (ಓ.ಎಂ.ಆರ್. ಉತ್ತರ ಹಾಳೆಯಲ್ಲಿ ಮಾಡಬಾರದು).
- 6. ಒಂದು ನಿರ್ದಿಷ್ಟ ಪ್ರಶ್ನೆಗೆ ಒಂದಕ್ಕಿಂತ ಹೆಚ್ಚು ವೃತ್ತಾಕಾರವನ್ನು ಗುರುತಿಸಲಾಗಿದ್ದರೆ, ಅಂತಹ ಉತ್ತರವನ್ನು ತಪ್ಪು ಎಂದು ಪರಿಗಣಿಸಲಾಗುತ್ತದೆ ಮತ್ತು ಯಾವುದೇ ಅಂಕವನ್ನು ನೀಡಲಾಗುವುದಿಲ್ಲ. ಓ.ಎಂ.ಆರ್. ಹಾಳೆಯಲ್ಲಿನ ಉದಾಹರಣೆ ನೋಡಿ.
- 7. ಅಭ್ಯರ್ಥಿ ಮತ್ತು ಕೊಠಡಿ ಮೇಲ್ವಿಚಾರಕರು ನಿರ್ದಿಷ್ಟಪಡಿಸಿದ ಸ್ಥಳದಲ್ಲಿ ಓ.ಎಂ.ಆರ್. ಹಾಳೆಯ ಮೇಲೆ ಸಹಿ ಮಾಡಬೇಕು.
- 8. ಅಭ್ಯರ್ಥಿಯು ಪರೀಕ್ಷೆಯ ನಂತರ ಕೊಠಡಿ ಮೇಲ್ವಿಚಾರಕರಿಗೆ ಮೂಲ ಓ.ಎಂ.ಆರ್. ಉತ್ತರ ಹಾಳೆ ಮತ್ತು ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಪ್ರತಿಯನ್ನು ಹಿಂದಿರುಗಿಸಬೇಕು.
- 9. ಅಭ್ಯರ್ಥಿಯು ಪ್ರಶ್ನೆ ಮಸ್ತಕವನ್ನು ಮತ್ತು ಓ.ಎಂ.ಆರ್. ಅಭ್ಯರ್ಥಿಯ ಪ್ರತಿಯನ್ನು ತಮ್ಮ ಜೊತೆ ತೆಗೆದುಕೊಂಡು ಹೋಗಬಹುದು.
- 10. ಕ್ಯಾಲ್ಕುಲೇಟರ್, ಪೇಜರ್ ಮತ್ತು ಮೊಬೈಲ್ ಘೋನ್ ಗಳನ್ನು ಪರೀಕ್ಷಾ ಕೊಠಡಿಯ ಒಳಗೆ ಅನುಮತಿಸಲಾಗುವುದಿಲ್ಲ.
- 11. ಅಭ್ಯರ್ಥಿಯು ದುಷ್ಕೃತ್ಯದಲ್ಲಿ ತೊಡಗಿರುವುದು ಕಂಡುಬಂದರೆ, ಅಂತಹ ಅಭ್ಯರ್ಥಿಯನ್ನು ಕೋರ್ಸ್ಗೆ ಪರಿಗಣಿಸಲಾಗುವುದಿಲ್ಲ ಮತ್ತು ನಿಯಮಗಳ ಪ್ರಕಾರ ಇಂತಹ ಅಭ್ಯರ್ಥಿಯ ವಿರುದ್ಧ ಕ್ರಮ ಕೈಗೊಳ್ಳಲಾಗುವುದು. <u>ಓ.ಎಂ.ಆರ್. ಹಾಳೆಯನ್ನು ತುಂಬಲು ಸೂಚನೆಗಳು</u>
- 1. ಪ್ರತಿಯೊಂದು ಪ್ರಶ್ನೆಗೆ ಒಂದೇ ಒಂದು ಅತ್ಯಂತ ಸೂಕ್ತವಾದ/ಸರಿಯಾದ ಉತ್ತರವಿರುತ್ತದೆ.
- 2. ಪ್ರತಿ ಪ್ರಶ್ನೆಗೆ ಒಂದು ವೃತ್ತವನ್ನು ಮಾತ್ರ ನೀಲಿ ಅಥವಾ ಕಪ್ಪು ಬಾಲ್ ಪಾಯಿಂಟ್ ಪೆನ್ನಾಂದ ಮಾತ್ರ ತುಂಬತಕ್ಕದ್ದು. ಉತ್ತರವನ್ನು ಮಾರ್ಪಡಿಸಲು ಪ್ರಯತ್ನಿಸಬೇಡಿ.
- 3. ವೃತ್ತದೊಳಗಿರುವ ಅಕ್ಷರವು ಕಾಣದಿರುವಂತೆ ವೃತ್ತವನ್ನು ಸಂಪೂರ್ಣವಾಗಿ ತುಂಬುವುದು.
- 4. ಓ.ಎಂ.ಆರ್. ಹಾಳೆಯಲ್ಲಿ ಯಾವುದೇ ಅನಾವಶ್ಯಕ ಗುರುತುಗಳನ್ನು ಮಾಡಬೇಡಿ.

Note: English version of the instructions is printed on the front cover of this booklet.

